LAKE BLUFF METROPOLITAN DISTRICT NOS. 1-3

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 800-741-3254 Fax: 303-987-2032

https://lakebluffmetropolitandistricts.specialdistrict.net/

NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:	Office:	Expiration:
Michael Sandene	President	May 2025
Andrew R. Klein	Treasurer	May 2025
Jason Pock	Assistant Secretary	May 2027
Megan Waldschmidt	Assistant Secretary	May 2027
Paige Langley	Assistant Secretary	May 2025
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David Solin Secretary

DATE: Tuesday, March 19, 2024

TIME: 2:00 p.m.

PLACE: Zoom Meeting:

Zoom information:

https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09

Meeting ID: 546 911 9353 Passcode: 912873 Dial In: 1-719-359-4580

I. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest and confirm quorum.
- B. Approve agenda; confirm location of meeting and posting of meeting notices.
- C. Review and consider approval of Minutes of the February 20, 2024 Regular Meetings (enclosures).

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the Districts that are not otherwise on the agenda. Comments will be limited to three (3) minutes.

III. FINANCIAL MATTERS

- A. **District No. 1** Review and ratify approval of payment of claims for the period ending March 13, 2024 in the amount of \$651,460.44 (enclosure).
- B. Review and accept unaudited financial statements through the period ending December, 2023 (enclosure).
- C. **District Nos. 1 and 2** Review and ratify approval of 2023 Audit Engagement Letters with Hiratsuka & Associates, LLP (enclosures)
- D. **District No. 3** Review and consider approval of the 2023 Audit Exemption Application.
- E. Discuss Acceptance of and Reimbursement for Verified District eligible costs:
 - i. Review and consider acceptance of Engineer's Report and Certification #30 prepared by Ranger Engineering, LLC ("Report #30") (enclosure).
 - District No. 2 Authorize and approve requisition of funds related to Report #30 pursuant to the Limited Tax General Obligation Refunding and Improvement Bonds, Series 2021₍₃₎ and authorize necessary actions in conjunction therewith (to be distributed).
 - 1. **District Nos. 1 and 3** Acknowledge District No. 2's authorization of payment and approval of requisition of funds.
 - E. **District No. 2** Discuss investment of funds relative to District No. 2 Series 2021 Bonds and authorize necessary actions in conjunction therewith including, but not limited to:
 - i. Discuss and consider approval of Deposit Placement Agreement with Citywide Banks.

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ii.	Discuss and consider approval of Deposit Account Control Agreement with
	Citywide Banks.

IV. LEGAL MATTERS

- A. Discuss status of inclusions under Inclusion Agreement.
- B. **District No. 1** Discuss Reimbursement Agreement for Phase 1 Mass Grading Project.
- C. **District No. 1** Report on status of dedication of Raw Water Credits by District No. 1 to the City of Greeley.

V. CAPITAL IMPROVEMENTS (**District No. 1**)

- A. Status update on Phase 1 Mass Grading Project and authorize necessary actions in connection therewith.
- B. Status update on Lake Bluff Subdivision Phase I Site Development Project and authorize necessary actions in connection therewith.

VI. OTHER BUSINESS

A.

VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR APRIL 16, 2024.</u>