

LAKE BLUFF METROPOLITAN DISTRICT NOS. 1-3

141 Union Boulevard, Suite 150
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<https://lakebluffmetropolitandistricts.specialdistrict.net/>

NOTICE OF REGULAR MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Expiration:</u>
Michael Sandene	President	May 2025
Andrew R. Klein	Treasurer	May 2025
Jason Pock	Assistant Secretary	May 2027
Megan Waldschmidt	Assistant Secretary	May 2027
Paige Langley	Assistant Secretary	May 2025
David Solin	Secretary	

DATE: Tuesday, September 17, 2024

TIME: 2:00 p.m.

PLACE: **Zoom Meeting:**

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

Zoom information:

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fgdz09>

Meeting ID: 546 911 9353

Passcode: 912873

Dial In: 1-719-359-4580

I. ADMINISTRATIVE MATTERS

A. Confirm quorum and present disclosures of potential conflicts of interest.

B. Approve agenda; Confirm location of meeting and posting of meeting notices.

C. Review and consider approval of Minutes from the August 20, 2024 Regular Meetings (enclosures).

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Boards on matters that affect the Districts that are not otherwise on the agenda. Comments will be limited to three (3) minutes.

III. FINANCIAL MATTERS

A. **District No. 1** - Review and ratify approval of payment of claims (enclosure).

B. Discuss acceptance of, and reimbursement for, verified District eligible costs:

i. Review and consider acceptance of Engineer's Report and Certification #36 prepared by Ranger Engineering, LLC ("Report #36") (to be distributed).

ii. **District No. 2** - Authorize and approve requisition of funds related to Report #36 pursuant to the Limited Tax General Obligation Refunding and Improvement Bonds, Series 2021⁽³⁾ and authorize necessary actions in conjunction therewith (to be distributed).

iii. **District Nos. 1 and 3** - Acknowledge District No. 2's authorization of payment and approval of requisition of funds.

IV. LEGAL MATTERS

A. Discuss status of inclusions under Inclusion Agreement.

B. **District No. 1** - Discuss Reimbursement Agreement for Phase 1 Mass Grading Project.

C. **District No. 1** – Report on status of dedication of Raw Water Credits by District No. 1 to the City of Greeley.

D. **District No. 1** – Discuss and consider approval of the Certificate of Final Acceptance and Bill of Sale for Lake Bluff - Phase 1 Non-Potable Pump Station from Lake Bluff Metropolitan District No. 1 to the City of Greeley, Colorado and authorize necessary actions in connection therewith (enclosure).

V. CAPITAL IMPROVEMENTS (**District No. 1**)

- A. Status update on Lake Bluff Subdivision Phase I Site Development Project and authorize necessary actions in connection therewith.
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VI. OTHER BUSINESS

- A. _____

VII. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR OCTOBER 15, 2024.**